



### THE ART NEWSPAPER

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#### BONE UP ON BONNARD

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Tate Modern show aims to reassess the French painter PAGE 16

## **Exhibitions**

# When Saharan sands glittered with gold

New show highlights how the world's largest desert was a major trade route during the Medieval era

#### **MEDIEVAL**

**CHICAGO.** A new touring show and scholarly catalogue combat a common perception of the Sahara Desert as a wasteland or blank geography. In the medieval era, the world's largest desert was actually a robust trade route connected to Asia's Silk Roads. Organised by the Block Museum of Art at Northwestern University near Chicago, Illinois, Caravans of Gold, Fragments in Time is the first show of its kind to reveal how sumptuous artwork and decoration in gold, glass, ceramic and copper flowed through the region by horse and camel, assisted by the spread of Islam.

The show's curator, Kathleen Bickford

The show's curator, Kathleen Bickford Berzock, says it has been eight years in the making. "The depths of this history are so astounding and so little acknowledged in the way African art is presented in museums," she says, referring to an overemphasis on colonialism and the slave trade. Her exhibition paints a broader picture of medieval Africa as a major example of globalism and multiculturalism from the eighth to the 16th centuries. "Finding the tangible remains of this world history is thrilling," she says. Her show brings together around 250 artefacts from excavation sites in Mali, Morocco and Nigeria, the countries that today represent the western, northern and southern reaches of the historic Saharan trade routes.

True to the show title, there are plenty of gold objects that uncover why West African gold was known as the purest, including jewellery from a Nigerian tomb, and gold from a shipwreck that was being smuggled into England from Morocco. An exquisite biconical bead (10th-11th century) from Egypt or Syria was made from gold droplets fused together. "We have some remarkable pieces of gold in the exhibition," says the curator, who adds it is rare for US

institutions to work

with African lenders.

A key artefact in the exhibition is a potsherd (a broken piece of ceramic) of Chinese porcelain with subtle bluegreen glazing excavated in Mali. Dated between the 10th and the 12th century, the bowl fragment represents the far reaches of cultural trade in this period. "It's mind-boggling to imagine that kind of connectivity in the medieval era, which is often misunderstood as an era of isolationism," Bickford Berzock says. "But this fragment is tangible proof that connectivity was real."

Bickford Berzock says that
the relevance of medieval Saharan
trade for present-day visitors to the
exhibition lies in the fact that these
are the "same routes used today by
migrants avoiding conflict. We see so many
issues of boundary building these days – who
belongs where and why – but in medieval
Africa, border crossing was constant."

Bickford Berzock encourages visitors to the show to use their "archaeological imagination" since most evidence of global trade from this era exists only in fragments. Nearly a third of the show's medieval checklist has been supplemented with comparable examples from the 17th to the 21st centuries to help fill in the gaps. "It's an imperfect methodology," she says, "but the alternative is not to have an exhibit at all."

The main sponsors are the National Endowment for the Humanities and Northwestern University's Buffett Institute for Global Studies. The exhibition will travel to the Aga Khan Museum in September 2019, and the National Museum of African Art, Smithsonian Institute, in April 2020. A catalogue is co-published by the Block

Museum of Art and Princeton University Press. Jason Foumbera

Caravans of Gold, Fragments in Time: Art, Culture and Exchange across Medieval Saharan Africa, Block Museum of Art, Northwestern University, Chicago, 26 January-21 July



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